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17 IN THE UNITED STATES DISTRICT COURT
18 SOUTHERN DISTRICT OF CALIFORNIA (SAN DIEGO)

19)
20 WHITEWATER DRAW)
21 NATURAL RESOURCE)
22 CONSERVATION DISTRICT, *et*)
al.,)
23) Case No. 3:16-cv-2583
Plaintiffs,)
24)
v.) PROOF OF SERVICE
25)
26 KELLY, *et al.*,)
27)
Defendants.)

1 **Certificate of Service**
2

3 I hereby certify that on May 30, 2017, the Federal Defendants' Motion to
4 Stay Litigation and associated papers (including the corrected Memorandum in
5 Support) and this Certificate of Service were filed with the Clerk of the Court via
6 the CM/ECF system, which will provide service to counsel for the parties.
7

8 */s/ David B. Glazer*

9 David B. Glazer

10 *Attorney for Federal Defendants*

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